15-065-2227-00-00

STATE CORPORATION	COMMISSION	K.A.R82-3-117 TYPE OR PRINT				API NUMBER	
200 Colorado Derb Wichita, Kansas	y Building 6720 <u>2</u>					LEASE NAME Hoylman #3	
						WELL NUMBER	
NOTICE:Fill out <u>completely</u> and return to Cons. Div. office within 30 days.						SPOT LOCATION W NW NE	
					•		
LEASE OPERATOR Petroleum Management, Inc.						SEC. 12 TWP. 6s RGE. 21W(E) or (W	
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208						COUNTY Graham	
	· ,	٠,				Date Well Completed	
PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5254						Plugging Commenced 12/16/85	
Character of Well (Oil, Gas, D&A, SV		upply We	11)			Plugging Completed 12/18/85	
Did you notify the	KCC/KDHE Joint D	istrict	Offic	e prior t	o pluggi	ng this well? Yes	
Which KCC/KDHE Joi	nt Office did you	notify?	,	The state of the s		Hays	
						ottomT.D3558'	
						Т. D. 3330	
Show depth and thi		er, oii	and g	as format	ions.	· ·	
OIL, GAS OR WATER	RECORDS				CASING	RECORD	
Formation	Content	From	То	Size	Put in	Pulled out	
				8 5/8	362	none	
			·	4511	<u>3512'</u>	2870	
pull	t or other plugs we feet to feet a ged bottom with saled 71 joints of page 171 joints of	were used each seta and to 29	method d star 970'd	ds used in te, the ch \$ 4 sacks well with	cement.	Shot pipe at 28/0 &	
1 nu	11, 15 gel, releas	sed plug	<u>, & 80</u>) sacks 60)/40 poz	6% gel 3% c.c.	
	ging complete. Itional descriptio	n is no			OK ()		
					CK OF TH	nis form.)	
Name of Plugging Co Address Box		<u>so Casin</u> 57524	g Pul	ling		License No6050	
_						Afficia de la companya del la companya de la compan	
STATE OF Kans		MUTV 55	***************************************		· · · · · · · · · · · · · · · · · · ·		
		UNTY OF	***************************************	Rice		,ss.	
(operator) of above	arrell Kelso	heina fi	ret d	(emplo	yee of o	pperator)_or	
The state of the s	ine lacis, slate	ments. A	tna ma	TTOPE har	~ I ~ ~ ~ -		
the log of the above correct, so help me	va-described Meil	as filed	i that	the same	are tru	e and	
				(Signa	ture)	haul Relier	
				(Addre	ss) <u>Bo</u>	x 347, Chase, Ks. 67524	
	SUBSCRIBE	D AND SW	ORN T	O before		23rdday of December , 1985	
*)	Jan 1	
My Commission expir	es: ANTAIN IDEA	IE HOOVER		STATE	30R/035/1766	Nortanysimubile	
		of Kansas		-		12-26-89	

DEC 2 6 1985

Form CP-4 Revised 01-84