

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,260-00-00

LEASE NAME Patterson "B"

WELL NUMBER 1

SPOT LOCATION NW/4 NW/4 SW/4

SEC. 10 TWP. 6S RGE. 21W (E) or (W)

COUNTY Graham

Date Well Completed 11/20/85

Plugging Commenced 11/20/85

Plugging Completed 11/20/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67601 - Carl Goodrow

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3,745'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size 8 5/8"	Put in 361'	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1860' w/25 sx cement; 2nd Plug @ 980' w/100 sx cement;
3rd Plug @ 372' w/40 sx cement; Solid Bridge @ 40' w/10 sx cement;
15 sx cement in rathole (Plugs calculated by displacement)
190 sx 60/40 Pozmix, 4% Gel, 3% CC

(If additional description is necessary, use BACK of this form.)

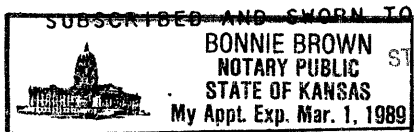
Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
 Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dale Silcott (employee of operator) or
 (operator) of above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) Dale Silcott
 (Address) 400 N. Woodlawn, Suite 201
 Wichita, KS 67208

before me, this 26th day of Nov., 19 85



STATE CORPORATION COMMISSION
Bonnie Brown
 Notary Public

My Commission expires: _____

DEC 9 1985
 12-9-85
 CONSERVATION DIVISION
 Kansas