

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-065-22,023 -00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

LEASE (FARM NAME) Carl Boys "A" WELL NO. 1

WELL LOCATION SW SW SW SEC. 8 TWN. 6S RGE. 21W (EAST)(WEST)

COUNTY Graham TOTAL DEPTH 3776' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?  
(If not state reason why) \_\_\_\_\_

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-3-84

PULLGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPNAY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Robert A. Ramseyer, Jr.  
APPLICANT OR ACTING AGENT  
Robert A. Ramseyer, Jr., Agent for Operator

DATE August 9, 1984

RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1984

8-15-84  
CONSERVATION DIVISION  
Wichita, Kansas

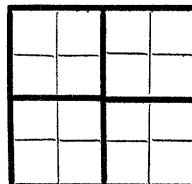
15-065-22023-00-00

# WELL LOG

**COMPANY** A. SCOTT RITCHIE  
 125 N. Market, Suite 950  
 Wichita, KS 67202  
**FARM** CARL BOYS "A" NO. 1  
**RIG. NO.** 8  
**TOTAL DEPTH** 3776'  
**COMM.** 7-25-84 **COMP.** 8-3-84  
**CONTRACTOR** MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202  
**CASING**  
 20 10  
 15 8-5/8" csg set @ 263' w/200 sx Common,  
 12 6 3% cc, 2% gel  
 13 5

SEC. T. R.  
 LOC.

COUNTY KANSAS



ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale & Sand	1863'
Anhydrite	1899'
Shale	2172'
Shale & Lime	3370'
Shale	3377'
Shale & Lime	3384'
Lime	3386'
Shale & Lime	(RTD) 3776'

RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1984

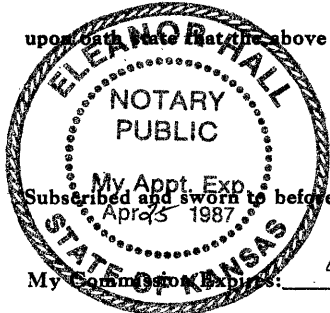
CONSERVATION DIVISION  
Wichita, Kansas

8-15-84

State of Kansas }  
 County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Carl Boys "A" #1 well.



Robert A. Ramseyer Jr  
 Robert A. Ramseyer, Jr., Agent for Opr.

Subscribed and sworn to before me this 9th day of August 19 84

My Comm. Expires: 4-25-87

Eleanor Hall  
 Eleanor Hall NOTARY PUBLIC