# 15-163-02623-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

### WELL PLUGGING APPLICATION FORM File One Copy

Lesce (Harm No:	٠		11-77 77 -
			Well No. 1
Well Location_	SE NW SW	Sec	31 Twp.6 Rge.19W(E) - (W
County	Rooks	Fiel	ld Name (if any)
•			Dry Hole
Was well log f	iled with applicat	cion? Yes If not, ex	xplain:
Date and nour	prugging is cesire	d to begin 6/	<sup>'</sup> 8/59
Plugging of th	e well will be don	ne in accordance wit	th the Rules and Regulation
of the State C	orporation Commiss	sion.	
	•		•
Name of the pe	rson on the lease	in charge of well	for owner
Dona	1d L. Roberts	Address R	Russell, Ks.
Plugging Contr	actor Southwe	st Pipe Pulling	Co.
Plugging Contr	actor's License No	) •	
Huttess	Great De	na, As.	
Invoice coveri	ng assessment for	plugging this well	should be sent to
Bennett & Ro	berts Oil Opera	tions Address	Russell, Ks.
	ll be guaranteed b		
		. O Tri	,
Silled San	***	, /	
		/ /	1 . h . l
STATE CO	CEIVED	At.	areta Umast
STATE CO	CEIVED 66-65-196	G	oplicant or Acting Agent
STATE CONS	JUN 5 1959	C Date	oplicant or ordering Agent 6/4/59

### 15-163-02623-00-00

Bennett & Roberts Oil Operations Ostmeyer #1 SE NW SW of Sec. 31-6-19 Rooks County, Kansas

R.T.D. 3583

CONTRACTOR: Bennett & Roberts Drilling, Inc.

Commenced 5/7/59 Completed 5/15/59 8 5/8" Set @ 195' w/130 sx cmt. 5 1/2" Set @3579' w/150 sx cmt.

,		11	<b>3</b> * 2	2 1				Ó	1	i				2		1		) i	eri Jed			\.	þ	, ,	Ä	À	O	Ą
			TI C	5 11 1		Ţ.			G.	54						1 1	4	giĝisi Lini	0		12/4	14	a i Ma	1,0		盘		,
						h	<b>a</b> 1						Sale.	' 4 ' .,,		147		z .		4	i ruiti	erini P		퇤	1		0	1.
		11		Ĺ¢		100				al.	ر. در		15	٠	1	, } <sup>5</sup> -	.,		A. 4	. '	149	Υ.				Ø	0	1
	S	11	a I	Lei		Ø.		<b>A</b>	.71	đ	: .A'		٠.,	ì	۱۰۰۰		٠,	,	٠.	.1		., !			0	牆	8	
,		甗	12.4	1	N.A				, , r	4,	4 3 5	ø,	N.	'n,	P.	15	.5"	yet a	41.1 1.3	ν,	lo I osbi	er e , e  at at	٠.	21	Ø	EM		į,
,	8	1	a l	Le		ļ, jir	Ж,	ъą,	13	. 7	j,	16-	Ş.	1		Ğ.		h	/	1	1		1	ij'n.	8	鰺	ø	'n,
		盘	20.0		þ	dat Juli		ů.	į.	1	Ġ,	150	1,	6   6  2 7		9 12.		ķ.	7 /	í.	, ú		\	er. etr.	7	橡	0	,
,		'n	4	. 6		13	÷	, '	ď.		Ė,	de.	4.			٠.	ij	.† 	, ,	·	4/3	. 6	,	۰۰۰ علی	T	4 11	h X.	, di
			<b>a</b> 1			Ø.	- 10	i an	Ü	骥		洒.			e	15			· ,			1		1		ø	O	ř
,			33 C			) }			1	i, di	model.	41,		~ ,	!	4		1	A	١٠,	No.	n. 1	1		3	1 11		١,
r							1		¢į.	y.B	B	聯	*	1 I	ř.	Ó,	å	d je	-66 ) V	٠, ,	, , ;	,,			Ö			.' '
							te			Şu.	,	1.	'n,	, i	(2)	. ;		٠.	ď	1	h.		1		Ø.			
,												Ø	ik Kana		" d	·	Ŕ	44	'n,				٠,٠		Ø			,
1		4	網(		8		Øh	į.	1	*		· ·		2 -		,		. ,	N	N	밝				2	10		.,
,	L	1	数(		10	# ' t			٠,		Ĵ,	1.	١,		1	(	· · '	1	57	18	ri din	,	ř	酒	额		鷙	,

STATE OF KANSAS) RUSSELL COUNTY ) SS.

I hereby certify that the above information is correct to the best of my knowledge.

BENNETT & ROBERTS DRILLING, INC.

By LANGE LANGE

Subscribed and sworn to before me this 20th day of May, 1959.

Wetary Public

My Commission Expires 6/17/62

CONSERVATION DIVISION

PLUGGING
FILE SED 2/ T 6 R/900
BOOK PAGE 4/2 UN 25

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS JEWELL M. OGDEN, Director

lum 0. 1959 15-163-02623-00

Well No.

Lease Description

County File No.

31-6-190

Barreth & Roberts OLL Systemstand 

#### 1200

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogder Virector of Conservation Division

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time,

> J. Lewis Brook Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022