

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 065- 21901-00-00

NW, Sec. 8, T 6 S, R 21 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Boys Well # 1

Operator: A. Scott Ritchie
Name &
Address 120 N. Market
suite 950
Wichita Ks.

County Graham

Well Total Depth 3732 feet 121.29

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2 feet 254

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. Co. License Number 6033

Address 250 N. Water Wichita Ks.

Company to plug at: Hour: 9 PM Day: 17 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delleff

(company name) Murfin Drilg. Co. ⁹¹³(phone) 483-5371

were: order 210 sx cement 50/50 pozmix 6% Gel. 3% c.c.

1 sx hulls - 1.8 5/8 plug - 1 sx Flow seal

Heavy mud between all plugs.

pump com. down drill pipe

Elev. 2178 Anhydrite 1843-75 Arbuckle 3700

Dakota - 1400

Signed Dale F. Balthagor
(TECHNICIAN)

778 = 1080

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 5:15 A Day: 18 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT circ. @ 3700 turn hole over

25-5X @ 3700

25-5X @ 1860

100 SX @ 1080 With 1sx Flow Seal

40 SX @ 300 1sx hulls push plug to 40'

10 SX @ 40

10 SX in Rat. hole

Remarks:

cementing Co - Allied

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-10-84

INV. NO. 8168 W

RECEIVED
STATE CORPORATION COMMISSION

DEC 27 1983

12-27-83

CONSERVATION DIVISION
Wichita, Kansas

Signed Dale F. Balthagor
(TECHNICIAN)