

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,957-00-00

W¹/₂ NW SE, Sec. 15, T 6 S, R 21 W¹/₄

1980 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5242

Lease Name Eva Desbien Well # 2

Operator: Petroleum Management
Name & 400 N. Wood Lawn #201
Address Wichita, Ks. 67208

County Graham

Well Total Depth 2870 feet

9328

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 371

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger Drilling Company License Number 5302 Tag # 76

Address 1720 K.S.B. & T Bldg. Wichita, Ks. 67202

Company to plug at: Hour: 6 PM Day: 23 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Sam Waggoner

(company name) Red Tiger Drilling (phone) (316)263-2371

were: 8⁵/₈" 371' S.P. CUC w/300 sks 2% gel 3% cal. cl. by Halliburton

Ordered 195 sks 50/50 pozmix 6% gel 3% cal. cl. - 1 sk cello-flake and 8⁵/₈" plug.

Spot with drill stem- turned hole over- heavy mud between all plugs no circulation

problems, no show or blow - Elvation 2257 Anhy 1905 Did not penetrate Arb.

Signed Marion Schmidt
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:30 PM Day: 23 Month: March Year: 19 84

ACTUAL PLUGGING REPORT Ordered 195 sks 50/50 pozmix 6% gel 3% cal. cl.- 1 sk cello-flake and 8⁵/₈" plug -spotted with drill stem-turned hole over-heavy mud between all plugs.

1st plug @ 1920' w/25 sks cmt

2nd plug @ 1170' w/100 sks cmt w/1 sk cello-flake

3rd plug @ 375' w/50 sks cmt

4th plug solid bridge hull's-plug @ 40' w/10 sks cmt

10 sks in Rat Hole (Circulate)

Remarks: Cemented by Halliburton Cementing Company

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

Signed Marion Schmidt
DOIC (TECHNICIAN)

APR 02 1984
4-2-84

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 4-2-84

INV. NO. 1058 3.23