

6040066

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,928 ⁻⁰⁰⁻⁰⁰

C N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, T 6 S, R 21 W/X
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5242

Lease Name Schieck Well # 1

Operator: Pet. Manag. Inc.
Name & Address 400 N. Woodlawn
Suite 201
Wichita, Ks. 67208

County Graham

Well Total Depth 3910 feet ^{127.07}

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 $\frac{5}{8}$ " feet 365 w/ 300 sks.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger Drilling License Number 76

Address Wichita, Kansas

Company to plug at: Hour: Late P.M. Day: 5 Month: February Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Mike Waggoner

(company name) R.T. Dr/g. (phone) _____

were: Elev. 2305 Anhy 1944-76

200 sks., 50/50 poz mix, 6% gel, 3% cc, 8 $\frac{5}{8}$ " w/ plug and 1 sk hulls

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:00 A.M. Day: 6 Month: February Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 3850 w/20 sks.

2nd plug @ 1960 w/20 sks.

3rd plug @ 1200 w/100 sks.

4th plug @ 375 w/40 sks.

5th plug @ 40 w/10 sk.

10 sks. in Rat Hole

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED

DATE 2-15-84

INV. NO. 0239

2-6

RECEIVED
STATE CORPORATION COMMISSION

FEB 13 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82