

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
67202 TYPE OR PRINT

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-22891-00-00
LEASE NAME BILLIPS Wichita, KS

WELL NUMBER 1-31

NOTICE: Fill out **completely** 4215 Ft. from S Section Line
and return to Cons. Div. 1570 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 31 TWP. 6S RGE. 21W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY GRAHAM
PHONE # (316) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 4/3/03

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 4/3/03
Plugging Completed 4/3/03

The plugging proposal was approved on 4/3/03 (date)
by Pat Staub w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no
Producing Formation none Depth to Top _____ Bottom _____ TD 3880 Show depth and thickness of all
water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	210	8 5/8	210	0
RECEIVED						
APR 17 2003						

KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged well as follows: USING 60/40 Poz 6%gel @3760' w/25sxs, 1880' w/25sxs, 1139' w/100 sxs, 261' w/40 sxs, 40' w/10sxs. Well P/A.

Witnessed and approved by Pat Staub w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Tom W. Nichols*
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this ___ day of April, 2003

Notary Public - Barbara J. Dodson *Barbara J. Dodson*
My Commission Expires: 12/16/03 Form CP-4

Revised 05-88



Bm