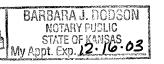
STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-065-22891-00-00 130 S. Market, Room 2078 LEASE NAME BILLIPS Wichita, KS 67202 TYPE OR PRINT WELL NUMBER 1-31 NOTICE: Fill out completely 4215 Ft. from S Section Line 1570 Ft. from E Section Line and return to Cons. Div. office within 30 days LEASE OPERATOR Murfin Drilling Co., Inc. SEC 31 TWP. 6S RGE. 21W (E) or (W) 250 N. Water, Suite 300; Wichita, KS 67202 ADDRESS_ COUNTY GRAHAM PHONE # (316) ______ 267-3241 OPERATORS LICENSE NO. ____ 30606 Date Well Completed 4/3/03 Character of Well_D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced Plugging Completed 4/3/03 The plugging proposal was approved on 4/3/03 (date) by Pat Staub w/KCC Hays, KS. (KCC District Agent's Name). Is ACO-1 filed? ves If not, is well log attached? Producing Formation none Depth to Top Bottom TD 3880 Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out 210 surface 8 5/8 210 RECEIVED **KCC WICHITA** Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet Plugged well as follows: USING 60/40 Poz 6%gel @3760' w/25sxs, 1880' w/25sxs, 1139' w/100 sxs, 261' w/40 sxs, 40' w/10sxs. Well P/A. Witnessed and approved by Pat Staub w/ KCC Hays, KS. Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF _____SEDGWICK Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) (Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this ___ day of April. 2003

Notary Public - Barbara J. Dodson Dawar 1/0000 Form CP-4 Revised 05-88



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