

15-065-20212-00-00

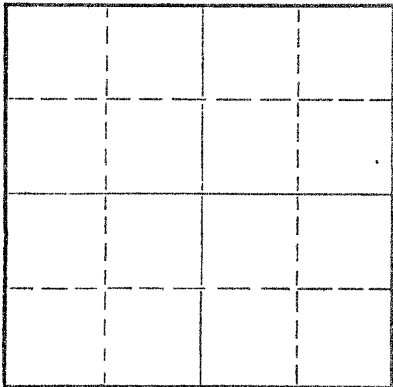
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 30 Twp. 6S Rge. 21W (E) (W)

Location as "NE/CNWxSWx" or footage from lines. C E/2 E/2 NW

Lease Owner Murfin Drilling Company

Lease Name Wallace Well No. 1

Office Address 617 Union Center Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D&A

Date well completed 4/3 19 69

Application for plugging filed 4/3 19 69

Application for plugging approved 4/3 19 69

Plugging commenced 4/3 19 69

Plugging completed 4/3 19 69

Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation Depth to top Bottom Total Depth of Well 3871 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1100' w/70 sxs.
2nd plug @ 330' w/20 sxs.
3rd plug @ 40' w/ 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1969
CONSERVATION DIVISION
Wichita, Kansas

5-13-69

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels

617 Union Center Wichita, K. 67202

(Address)

Subscribed AND SWORN TO before me this 12th day of May 19 69

SANDRA S. HOLZMAN, Notary Public

My commission expires March 4, 1972

Sandra S. Holzman

Notary Public.

