

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER <sup>15-</sup> 065-21,923-0000

LEASE NAME Griffin

WELL NUMBER 1

SPOT LOCATION NW NW NE

SEC. 23 TWP. 6 RGE. 21 (E or W)

COUNTY Graham

Date Well Completed 1/15/84

Plugging Commenced 1/15/84

Plugging Completed 1/15/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District Office #6, 1014 Cody, Hays, KS 67601  
Marion Schmidt.

Is AC0-1 filed? NO If not, is well log attached? Yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3850 ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	376'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 3780' w/20 sx.  
Cemented w/50/50 pozmix, 6% gel, 3% CC. Job completed @ 5 P.M. 2nd plug @ 1920' w/20 sx.  
3rd plug @ 1170' w/100 sx.  
4th plug @ 390' w/50 sx.  
5th plug @ 40' w/10 sx.  
Rathole w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_  
Address Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Dale Silcott

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well is correct, so help me God.

MAR 07 1984

3-7-84  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 29 day of February, 1984

(Signature) Dale Silcott

(Address) 400 N. Woodlawn, Suite 201  
Wichita, KS 67208

Bonnie Brown  
Bonnie Brown, Notary Public

My Commission expires:

