

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,207-00-00

LEASE NAME Parker

WELL NUMBER 1.

SPOT LOCATION SE SE NE

SEC. 22 TWP. 6S RGE. 21W(E) or (W)

COUNTY Graham

Date Well Completed 7-1-85

Plugging Commenced 7-1-85

Plugging Completed 7-1-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140.

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Larson.

Is ACO-1 filed? If not, is well log attached? Hole not logged.

Producing formation N/A Depth to top bottom T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD (CL)

Formation	Content	From	To	Size	Put in	Pulled out
Surf. Soil, Sand, Shale.	180sx 60-40 Poz, 2% gel, 3% cc.	-0-	266	8-5/8"	259.02	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 3825'/20sx, 1920'/20sx, 1250'/100sx & 1 sk flocele, 300'/40sx, 40'/10sx, rathole/10sx. Cemented with 200sx 50-50 poz 6% gel

(If additional description is necessary, use BACK of this form.)

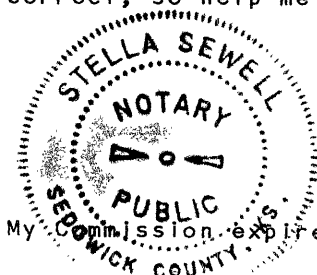
Name of Plugging Contractor Allied Cementing Company Inc. License No. N/A
Address P O Box 31, Russell, Ks. 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle
(Address) 125 N. Market, Ste 1720, Wichita.

12 1985
7-12-85
CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 5 day of July, 1985



My Commission expires: June 24, 1988