

15-065-21737-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 22 TWP. 6S RGE. 21W E/W
Location as in quarters or footage from lines:
SW SW SW

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Locate Well
correctly on above
Section Platt.

Lease Owner Sunburst Exploration Co.
Lease Name PENNINGTON "C" Well No. 1
Office Address 708 One Main Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed Feb. 13, 1983
Application for plugging filed Feb. 13, 1983
Plugging commenced Feb. 13, 1983
Plugging completed Feb. 13, 1983
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck

Producing formation _____ Depth to top _____ bottom T.D. 3910'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Set 1st plug @ 3900' with 20 sx.
Set 2nd plug @ 1974' with 20 sx.
Set 3rd plug @ 1160' with 80 sx.
Set 4th plug @ 300' with 40 sx.
10 sx. @ 40' Sol. Bridge. 10 sx. in Rathole.
Plug down @ 7:00 a.m., 2/13/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of Feb., 19 83

My Commission expires: 7-13-85

Elizabeth G. Terry
Elizabeth G. Terry Notary Public

RECEIVED
STATE CORPORATION COMMISSION
FEB 23 1983
CONSERVATION DIVISION
Wichita, Kansas

