

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,312-00-00

LEASE NAME A-1 Voss

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3720' Ft. from S Section Line

3580' Ft. from E Section Line

LEASE OPERATOR A & A Discovery, Inc.

SEC. 21 TWP. 6 RGE. 21 (E) or (W)

ADDRESS 403 South Main, Box 321, Pratt Kansas 67124

COUNTY Graham

PHONE# 616) 672-5002 OPERATORS LICENSE NO. 4748

Date Well Completed 4-17-86

Character of Well D&A

Plugging Commenced 4-17-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-17-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District Office #6, Hays Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom _____ T.D. 3922'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS D & A 62-86 CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	RECEIVED STATE CORPORATION COMMISSION JUN 02 1986 CONSERVATION DIVISION Wichita, Kansas					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

3855'-20sks, 1970'-20 sks, 1210'-100skslskc flake, 260'-40sks, 40'-10sks, 15sks rat hole
Total = 205 sks, 60/40 poz., 6%gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling Inc. License No. 4083

Address Box 126, Hays, Kansas 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

A & A Discovery, Inc. (~~Employer or Operator~~) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Daniel Anderson

(Address) Box 321, 403 S. Main, Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 29th day of May, 19 86

Christine E. Davis
Notary Public

My Commission Expires: _____

