STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

200 Colorado Derby		K.A.R82-3-117			LEASE NAME GOFF Estate		
∰ichita, Kansaś 6							
,	NOTIO	TYPE (	TYPE OR PRINT: Fill out completely return to Cons. Div.		WELL NU	JMBER]	
	an	d returr				Ft. from S Section Line	
٠.	•	office within 30 days.			1650	Ft. from E Section Line	
LEASE OPERATOR Ritchie Exploration, Inc.					sec. 20	TWP. 6S RGE. 21W (E) or (W)	
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202				67202		Graham	
PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767				57	Date We	II Completed 6-25-87	
Character of Well <u>D&amp;A</u>					Pluggin	g Commenced 6-25-87	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						g Completed <u>6-25-87</u>	
Did you notify the	KCC/KDHE Joint Di	istrict 0	ffice	prior to			
Which KCC/KDHE Joi							
Is ACO-1 filed?	Yes If not,	is well	log a	ttached?			
						omT.D. 3790'	
Show depth and thic							
OIL, GAS OR WATER					ASING RECO	RD	
Formation	Content	From	То	Size	Put in	Pulled out	
Surface		-		8-5/8"	216'	None	
		-			210	None	
ocoribo in dotail							
	iou oi meinous use	u in int	roduc	1 N	to the held	l ing where the mud fluid wa a. If cement or other plug:	
vere used, state th	io character of Sa	me and o	enth (	niaced to	romfeet t	tofeet each set.	
	w/100 sx·	<u>x in rat</u>	noie	•			
3rd plug @ 200' 4th plug @ 40'	w/ 40 sx; w/ 10 sx;						
	tional descriptio	n is nece	essary	, use BAC	CK of this	form.)	
lame of Plugging Co			×			icense No. 6033	
ddress 250 N.	Water, Suite 300,	Wichita	, KS	67202		with respect to the second of	
TATE OF Kansas	CO	UNTY OF		Sedgw <sup>.</sup>	ick	, S S •	
Rob Ramseyer					. //	<del>-</del> -	
bove-described wel	l, being first du	ly sworn	on oa	Th	77 1-/	perator) or (Operator) of ye knowledge of the facts,	
he same as boue a		ineu anu	111144	og of the	Doye-des	ye knowledge of the facts, cribed well as filed that	
EANOR		ip me dod		ignature)	14/10V	Can	
NOTARY	À		( A	ddress)	Rob Ramse	eyer, Agent for Operator ater, Suite 300	
	BSCRIBED AND SWORM	N TO befa		•	Wichita, Both day o	KS_67202	
My Appt. Exp.			0	1 south	logo	f June , 1987	
Apr. 25 19 8 6	Commississ		STA	it eamon A Ha	N COMMIS <b>N</b> OTHO	ry Public	
F OF KAN	Commission Expire	əs: <u>4-25-</u>	.91	1111 E			

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84