

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,000-8000

LEASE NAME Voss "A"

WELL NUMBER 1

SPOT LOCATION NE/4 SE/4 NE/4

SEC. 16 TWP. 6S RGE. 21W (X) or (W)

COUNTY Graham

Date Well Completed 6/26/84

Plugging Commenced 6/26/84

Plugging Completed 6/26/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3,870

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	356'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1950' w/40 sx cement, 2nd plug @ 1050 w/100 sx cement,
3rd plug @ 360' w/40 sx cement, 4th plug @ 40' w/10 sx cement,
10 sx cement in rathole
50/50 Pozmix, 6% Gel, 3% C.C.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dale Silcott (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Dale Silcott

(Address) 400 N. Woodlawn, Suite 201
Wichita, KS 67208

RECEIVED
STATE CORPORATION COMMISSION

7-9-84
09 1984

SUBSCRIBED AND SWORN TO before me this 6th day of July, 1984

CONSERVATION DIVISION
Wichita, Kansas
BONNIE BROWN
State of Kansas
My Appt. Exp. Mar. 1, 1985

My Commission expires: _____

Bonnie Brown
Notary Public