

API NUMBER 15-065-22,299-00-00

LEASE NAME Frazey

WELL NUMBER 3

3630 Ft. from S Section Line

2970 Ft. from E Section Line

SEC 18 TWP. 6S RGE. 21W (E) or (W)

COUNTY Graham

Date Well Completed 02-11-86

Plugging Commenced 02-11-86

Plugging Completed 02-11-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Ed Schumaker, Hays, KS

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3375'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 1st plug @ 1970' w/25 sx 15 sx in rathole
- 2nd plug @ 1150' w/100 sx
- 3rd plug @ 250' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr.

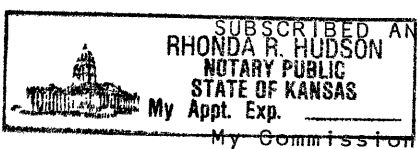
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.

(Address) Robert A. Ramseyer, Jr., Agent for Opr.
 250 N. Water, Suite 300
 Wichita, KS 67202

SWORN TO before me this 19th day of February, 19 86

Rhonda R. Hudson
 Notary Public



My Commission Expires: 11-18-87

STATE CORPORATION COMMISSION

MAR 25 1986

CONSERVATION DIVISION
 Wichita, Kansas

Form CP-4
 Revised 08-84

3-25-86