

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-21,975-00-00

LEASE NAME Worcester Trust

WELL NUMBER 1

SPOT LOCATION 660' FWL & 330' FNL SW

SEC. 18 TWP 6S RGE 21W (E) or (W)

COUNTY Graham

Date Well Completed 5-16-84

Plugging Commenced 5-16-84

Plugging Completed 5-16-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Ks.

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3902'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	259'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 1st plug set @ 3840' w/ 25 sx. 10 sx in the rat hole
- 2nd plug set @ 2010' w/ 25 sx.
- 3rd plug set @ 1230' w/ 100 sx.
- 4th plug set @ 270' w/ 50 sx.
- 5th plug set @ 40' w/ 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

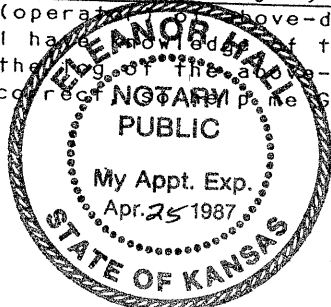
Robert A. Ramseyer, Jr.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have advised of the facts stated herein, and matters herein contained and the signing of the above-described well, and that the same are true and correct before me, the God.

(Signature) Robert A. Ramseyer, Jr.  
Robert A. Ramseyer, Jr., 250 N. Water,  
(Address) St. 300, Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 13 1984  
6-13-84  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 22 day of May, 19 84



Eleanor Hall  
Notary Public

My Commission expires: 4-25-87 MAY 29 Rec'd