

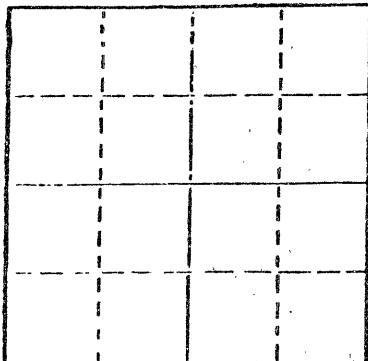
15-065-21413-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 18 Twp. 6S Rge. 21 ~~NE~~/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C NE SW



Locate well correctly on above
Section Plat

Lease Owner Vincent Oil Corp.
Lease Name ~~Worchester~~ Worcester Well No. 1
Office Address 230 O.W. Garvey Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 5-14-81 19
Application for plugging filed 5-14-81 19
Application for plugging approved 5-14-81 19
Plugging commenced 5-14-81 19
Plugging completed 5-14-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3920
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	245	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1000' w/60 sx
- 2nd plug @ 260' w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx rat hole
- 5 sx mouse hold

RECEIVED

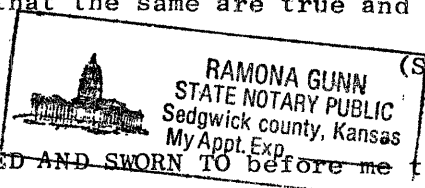
STATE CORPORATION COMMISSION

JUN 16 1981

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Conservation Division
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drilling Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of June, 1981

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984