

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00921-00-00

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TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW NE

SEC. 6 TWP. 6 RGE. 21 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease \_\_\_\_\_ Boys \_\_\_\_\_

Operator Jones, Shelburne Farmer, *Inc.* Address Russell, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3825 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 206' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug, 1/2

sack hulls and 10 sax cement to bottom cellar.

*[Signature]*  
District Conservation Agent

Date 12-30-55

*1-3-56*

**PLUGGING**  
FILE REC 6 T 6 R 21 W  
BOOK PAGE 28 LINE 25