DISTRICT CONSERVATION AGENT'S REPOR 15-065-02212-00-00

| DISTRICT CONSERVATION AGENT'S REPORT |
|---|
| 15-065-02212-00-00 |
| TO: |
| State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas |
| FILE NO. |
| LOCATION NW NE NE |
| SEC. 2 TWP. 6 RGE. 21 |
| Dry Hole X Abandoned Oil Well Abandoned Gas Well |
| I have today completed supervision of plugging of: |
| Well No. 1 Lease Templeton |
| Operator W. L. Hartman Address Wichita, Kans |
| Field County Graham |
| Total Depth 3621 Feet. |
| (Describe briefly the manner in which the well was plugged) |
| 8 5/8" at 165' circulated with 125 sax cement. |
| Heavy rotary mud to 160', set wood plug, 1/2 sack hulls |
| and 15 sax cement, filled with mud to 40', set wood plug |
| 1/2 sack hulls and 10 sax cement to bottom cellar. |
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| 2013 6 1951 6-16-S1 |
| |
| PLUGGING District Conservation Agent/ |

6-9-51 Date