

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02228-00-00

B

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION nw-sw-sw

SEC. 1 TWP. 6 RGE. 21 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Barbet

Operator Model & Gussman Address 482 Union Natl. Bank Bldg Wichita

Field _____ County Graham

Total Depth 3528 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/8 - 246 ft - Circulated with Cement
Hole full of Heavy Mud - Set Plug & 15 sacks
of Cement at 246 ft - through the Drill Pipe
Surface Plug 30 ft below the surface &
10 sacks cement filling hole to surface
Mud between Plugs

C. N. Stough
District Conservation Agent

Date 11-9-47 11-12-47

PLUGGING
FILE SEC 1 T 6 R 21 W
BOOK PAGE 146 LINE 71

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