KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

16719119-00-00

| ndicate original spud or completion date | • | | 5/25 |
|--|--|--|-----------------------------|
| Denis Roberts Oil | • | KCC License #: | 32322 2/05 |
| PO Box 1252 | vner / Company Name) | Hays City: | (Operator's) |
| Address:Kansas | Zip Code:67601 | Contact Phone: (785) 6 | 25 . 8526 |
| State:Miller F | | NE/4 32 13 | S. R. 14 East West |
| ease: | Spot Location / QQQQ Cour | Russell | / 1 |
| | North / South (from near | rest outside section corner) Line of Sec | ction (Not Lease Line) |
| 2310 Feet (in exact footage) From | | rest outside section corner) Line of Sec | |
| Check One: X Oil Well Gas Well | D&A Cathodic | Water Supply Well | |
| SWD Docket # | ENHR Docket # | Othe | er: |
| 2 1/2 | Set at: | Cemented with: | 4 / 7 Sacks |
| Sill | Set at:390 ' | Cemented with: | 200 / 250 |
| Surface Casing Size: | Set at:3302 3 3 | | 150 Sacks |
| | i i | | Gaoile |
| ist (ALL) Perforations and Bridgeplug Sets: | | | |
| 1863 (S.L./ (K.B.) T.D.: | 208 PBTD: A | nhydrite Depth: | one Corral Formation) |
| Condition of Well: X Good Poor | | unk in Hole | one Corral Formation) |
| Proposed Method of Plugging (attach a separate page) | <u>-</u> | | RECEIVED |
| Herb Deines will propose to | Arnie proper method | d. | 07 30 75 |
| | | | MAR UI ZCC |
| | | | KCC MICH |
| Is Well Log attached to this application as required? | ? Yes X No Is ACO-1 file | ed? Yes No | |
| f not explain why? Not available. | | | |
| | | | |
| Plugging of this Well will be done in accordance | e with K.S.A. 55-101 <u>et. seq</u> . and th | e Rules and Regulations of the Sta | ate Corporation Commission. |
| List Name of Company Representative authorized | to be in charge of plugging operation | ons: | |
| Arnie McCalis | - | Phone:() | |
| Address: | | City / State: | -2/- |
| L & M Well Seri | ice | KCC License #: <u>31172</u> | 3/05 |
| Russell, Kansas | Company Name) S | Phone: () | (Contractor's) |
| Address: | April or May of 200 | | ng KCC |
| Linhosen hare and mont of Linkhing (" www). | | $^{\wedge}$ | |
| | | Agent / // | / FFO 8 F 000 |
| Payment of the Plugging Fee (K.A.R. 82-3-118) of the Plugging Fee (K.R | will be guaranteed by Operator or | Agent Agent | FEB 2 5 20 |

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CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Denis F. Roberts Box 1252 3904 Fairway Dr. Hays, KS 67601 March 08, 2005

Re: MILLER F #4

API 15-167-19119-00-00

NWNWNE 32-13S-14W, 4950 FSL 2310 FEL

RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

David P. Williams Production Supervisor

| CITIES SE | RVICE OIL | 15-167 CO # | - 14119 4 MILLER | 8F1 · | 32-13 W NV | |
|------------|-----------------------|-------------------|---------------------|----------|---------------|--------|
| Contr | | | | RUSS | ELL | County |
| E 1873 Con | nm | Comp. | 11-21-52 | _IP | B O PD | |
| Tops | Depth | Datum | Casing | | | |
| | | | 5" 3307 | | | |
| LANS | 3038 | -1165 | AC | OOO 1000 | ı | |
| ARB | 3306 | ···11433 | ATHERTON | POOL | , | |
| | 3312 INT OIL & GAS | -1/139 SERVICE | | | | |