

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24819-00-00
Spot: NWNWSW Sec/Twnshp/Rge: 15-16S-12W
2310 feet from S Section Line, 4950 feet from E Section Line
Lease Name: HOFFMEISTER Well #: 2
County: BARTON Total Vertical Depth: 3338 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 379

49
#108.

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/12/2005 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: MURFIN DRILLING CO., INC. Phone: (620) 786-1878

Proposed Plugging Method: Ordered 125 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: ROGER MOSES WitnessType: NONE
Date/Time Plugging Completed: 02/12/2005 1:30 AM KCC Agent: ROGER MOSES

Actual Plugging Report:

No arbuckle cut.
1st. Plug at 820' w/25 sxs.
2nd. Plug at 450' w/75 sxs.
3rd. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Total of 125 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Perfs:

RECEIVED
MAR 07 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Roger A Moses

(TECHNICIAN)

INVOICED

DATE

3-8-05

WELL NO.

2005061245

MAR 01 2005