

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21125-00-00
Spot: SESENE Sec/Twnshp/Rge: 19-6S-26W
2157 feet from N Section Line, 350 feet from E Section Line
Lease Name: HAFFNER Well #: 1-19
County: SHERIDAN Total Vertical Depth: 4075 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 382

#132⁴⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/19/2005 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 02/19/2005 5:00 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

No ar buckle cut.
1st. Plug at 2250' w/25 sxs.
2nd. Plug at 1450' w/100 sxs.
3rd. Plug at 450' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Perfs:

RECEIVED
MAR 23 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Jay Pfeifer
(TECHNICIAN)

INVOICED

DATE 3-23-05
BY 20050613/19

Form CP-2/3

MAR 18 2005