| STATE CORPORATION COMMISSION   | WELL PLUGGING RECORD<br>K.A.R82-3-117 |                     |  |   | BER 15-163                   | 1/0           |  |
|--|---------------------------------------|---------------------|--|---|------------------------------|---------------|--|
| Wichita, Kansas 67202  |                                       |                     |  | LEASE N   | LEASE NAME Louis Voss        |               |  |
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  LEASE OPERATOR Ritchie Exploration, Inc.  |                                       |                     | WELL NU  | WELL NUMBER _ ]                                 |                              |               |  |
|  |                                       |                     | 970  | 970 Ft. from S Section Line                     |                              |               |  |
|  |                                       |                     |  | 3370 Ft. from E Section Line                    |                              |               |  |
|  |                                       |                     |  |   | ,                            | (E) or (W)    |  |
| ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202   |                                       |                     |  | COUNTY  | Rooks                        |               |  |
| PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767  |                                       |                     |  | Date We   | II Completed                 | 1-1-88        |  |
| Character of Well D&A  |                                       |                     |  | Pluggin   | Plugging Commenced 1-2-88    |               |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |                                       |                     |  | Pluggin   | Plugging Completed 1-2-88    |               |  |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes   |                                       |                     |  |   |                              |               |  |
| Which KCC/KDHE Joint Office did you notify? Ed Shoemaker, Hays, Ks.  |                                       |                     |  |   |                              |               |  |
| is ACO-1 filed? YeSIf not, is well log attached?   |                                       |                     |  |   |                              |               |  |
| Producing Formation Depth to Top   |                                       |                     |  |   | omT.                         | D. 3785'      |  |
| Show depth and thickness of all water, oil and gas formations.   |                                       |                     |  |   |                              |               |  |
| OIL, GAS OR WATER RECORDS CASING RECORD  |                                       |                     |  |   |                              |               |  |
| Formation Content  | From                                  | То                  | Size   | Put in  | Pulled out                   |               |  |
| Surface  |                                       |                     | 8-5/8"   | 256'  | None                         |               |  |
|  |                                       | ļ                   |  | ,   |                              |               |  |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plugwere used, state the character of same and depth placed, from feet to feet each set.  1st plug @ 3740' w/ 20 sx; 5th plug @ 40' w/10 sx;  2nd plug @ 1880' w/ 20 sx; 15 sx in rat hole.  3rd plug @ 1170' w/100 sx;  4th plug @ 305' w/ 40 sx;  (If additional description is necessary, use BACK of this form.)  |                                       |                     |  |   |                              |               |  |
| Name of Plugging Contractor Murfin Drilling Company License No. 6033   |                                       |                     |  |   |                              |               |  |
| Address 250 N. Water, Suite 300, Wichita, KS 67202   |                                       |                     |  |   |                              |               |  |
| STATE OF Kansas  | DUNTY OF                              | Sed                 | gwick  |   | _,ss.                        |               |  |
| Rob Ramseyer  above-described well, being first distancements, and matters herein contithe same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct, so herein continued to the same are true and correct and correct are true are true and correct are true are true and correct are true and correct are true are tr | ained and<br>elp me Goo               | the d. (; (/ ore me | ath, says:<br>log of the<br>Signature)<br>Address) | Rob Ramse<br>250 N. Wa<br>Wichita,<br>th day of | yer, Agent 1<br>ter, Suite 3 | as filed that |  |
|  |                                       |                     |  |   |                              | Form CP-4     |  |
| OF X PL  |                                       |                     |  | <i>*</i>  |                              | Revised 08-84 |  |