## State of Kansas

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Commissioner

Executive Secretary

JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J LARSON



15-069-21572-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-065-31,572 1:15pm 3-19-82

Dear Sir:
Mr. Mike Wagganes of Hell light has this date requested permission to plug the following described well:
Operator's Full Name: Litoleum Management Pre.
Complete Address: 400 N. Woodlawn-full 301-Wishla-67208
Lease Name: Lappin Well No. 2
Location: <u>SE ME-SW</u> Sec. / Twp. 6 Rge. 91 (E) (W)
County: <u>Itaham</u> Total Depth: <u>3519</u>
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Was instructed to plug the well as follows:
88" @ 330' W/165 Common 32gd 33 CAC (Hallbuston)
Ordered 130 SV Pozniy 43gel 37 CC + 8 & plug
Spotted 70 sx @ 950: - 40 5x @ 310: - 10 sx on
solid bridge at 40'-0'; - 10 sx in Rat Hole - lise.
keavy mud between all plugs!
Court of South to
Very truly yours,  MAD 20 Yourself The Man 20
MAD 2 SOUTH TO THE TOTAL TO THE