

15-163-21060-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 34 Twp. 6S Rge. 19W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW NE

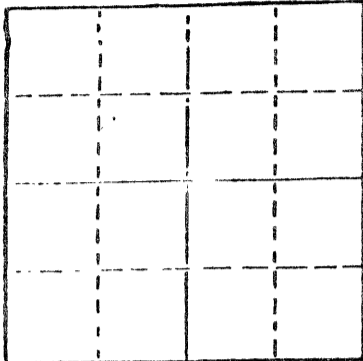
Lease Owner Cinco Exploration Company
Lease Name ODLE Well No. 1
Office Address P. O. Box 3723, Victoria, Texas 77901
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed April 28 1980
Application for plugging filed (Verbally) April 28 1980
Application for plugging approved (Verbally) April 28 1980
Plugging commenced April 28 1980
Plugging completed April 28 1980

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 870' with 7 sacks,
2nd plug at 240' with 20 sacks,
3rd plug 40' solid bridge with 10 sacks
and rathole with 5 sacks.

Job complete at 12:30 a.m., 4-28-80.

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this report)
Name of Plugging Contractor Abercrombie Drilling, Inc.

MAY 10 1980
05-10-1980
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of May, 1980

My commission expires _____



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.