

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,860 -00-00

LEASE NAME Nichol

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 33 TWP. 6S RGE. 19 ~~W~~ (W)

LEASE OPERATOR PETX Petroleum Corporation

ADDRESS 1616 Glenarm Pl., Suite 1700, Denver, CO 80202

COUNTY Rooks

PHONE# (303) 629-1098 OPERATORS LICENSE NO. 6278

Date Well Completed 1/30/86

Character of Well D&A

Plugging Commenced 1/30/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1/30/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surf.		8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3560 w/ 20 sx, 2nd plug @ 1630 w/ 20 sx
3rd plug @ 985 w/ 100 sx, 4th plug @ 370 w/ 40 sx
5th plug @ 40 w/ 10 sx, 5 sx in RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. _____

Address P.O. Box 31, Russell, KS 67665

STATE OF COLORADO COUNTY OF DENVER, ss.

Robert E. Johnson (Employee of Operator) or ~~(Operator)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert E. Johnson, President
1616 Glenarm Place, Suite 1700,

Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 27th day of February, 19 86

[Signature]
Laura J. Engh
Notary Public

My Commission Expires: 7/7/87

MAR 3 1986
03-03-1986
CONSERVATION DIVISION
Wichita, Kansas