

STATE OF KANSAS
STATE CORPORATION COMMISSION

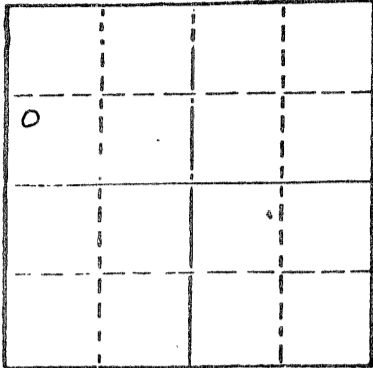
15-163-20842-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County. Sec. 21 Twp. 6 S Rge. 19 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW NW

Lease Owner Abercrombie Drilling, Inc.
Lease Name Sutton Brothers Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Sept. 11 1978
Application for plugging filed (verbally) Sept. 11 1978
Application for plugging approved (verbally) Sept. 11 1978
Plugging commenced Sept. 11 1978
Plugging completed Sept. 11 1978

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3630'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 600' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' (solid bridge) with 10 sacks
rathole with 2 sacks
Cemented with 50-50 posmix, 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of September, 1978.

My commission expires July 21, 1979

Sandra Richman
Sandra Richman Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

SEP 20 1978
09-20-1978
CONSERVATION DIVISION
Wichita, Kansas