

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22891-00-00
Spot: SEWNE Sec/Twnshp/Rge: 31-6S-21W
1065 feet from N Section Line, 1570 feet from E Section Line
Lease/Unit Name: BILLIPS Well Number: 1-31
County: GRAHAM Total Vertical Depth: 3880 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 250 **\$126.10**

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/02/2003 1:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1631

Proposed Plugging Method: Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 04/02/2003 2:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 3760' w/25 sxs.
2nd. Plug at 1880' w/25 sxs.
3rd. Plug at 1138' w/100 sxs.
4th. Plug at 261' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
APR 09 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04

100

Signed *Patrick Staab*
(TECHNICIAN)

INVOICED
DATE 4-9-03
INV. NO 2003061390

Form CP-2/3

APR 07 2003