

6 100193

API NUMBER 15-065-22197-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SUNSHINE, SEC. 28, T. 6 S, R. 21 W/8

4290 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Vernon Jacob Well # 1

Operator: A. Scott Ritchie

County Graham 125.29

Name & Address 125 N. Market, Suite 950

Well Total Depth 3855' feet

Wichita, KANSAS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 218 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, Kansas

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Port Sherfide

(company name) Murfin Drilling Comp (phone) _____

were: 1st plug @ 3812' with 20 sacks

2nd " " 1935' " 20 "

3rd " " 1170' " 100 " & 15x celloflake

4th " " 260' " 40 "

5th " " 40' " solid bridge plus, 15x hulls & 105x cmt

Not hole - 105x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:45 AM Day: 15 Month: June Year: 19 85

ACTUAL PLUGGING REPORT

order 200 5x 50/50 posmix, 6% gal, 3% CC

STATE CORPORATION COMMISSION
RECEIVED
JUL 08 1985
7-8-85
CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2273 Anhydride depth: 1932.64

Remarks: did penetrate Arbuckle, cemented by Allied
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 7-12-85

INV. NO. 8919

6-15

Signed [Signature] (TECHNICIAN) 29
7-5-85