

6 100104

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22042-00-00

CW $\frac{1}{2}$, SEC. 17, T. 6 S, R. 21 W/B

2640 feet from N/E section line

3960 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name frasca Well # 1

Operator: A. Scott Ritchie

County Graham

Name & Address Suite 950, 125 N. Market

Well Total Depth 3855 125.29 feet

Wichita, Kansas

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 $\frac{1}{8}$ feet 208'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Comp. License Number 6033

Address 617 Union Center Bldg., Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Lloyd Dellelt

(company name) Murfin (phone) _____

were: 1st plug @ 3820' with 20 sacks

2nd " " 1940' " 20 "

3rd " " 1175' " 100 " & 15x celloflake

4th " " 250' " 40 "

5th " " 40' " solid bridgeplug & 10 sx

dash hole - 10sx Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30am Day: 5 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT _____

order 200 sx 50/50 psmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION

SEP 17 1984

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2276, Anhydrite depth: 1933.68'

Remarks: did penetrate Arbuckle, cemented by Allied 9-17-84
(If additional description is necessary, use BACK of this form.)

IN VAD did observe this plugging.

DATE 9-26-84

Signed David Kudam (TECHNICIAN) SH

INV. NO. 3864
9-5