

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

SEP 20 1978
09-20-1978
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 163 - 20,842-00-00 (of this well)
Lease Owner Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Sutton Brothers Well No. 1
Well Location C NW SW NW Sec. 21 Twp. 6 S Rge. (N) 19 (W)
County Rooks Total Depth 3630' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 11, 1978, 3:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Maley Address 216 E. McFarland, Hill City, Ks. 67642

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent
Jack L. Partridge, Ass't. Sec.-Treas.
Date: September 18, 1978

DESIGNATE TYPE OF COMP.: OIL, GAS,
DRY HOLE, SWD, ETC.:

Dry Hole

Operator

Abercrombie Drilling, Inc.

15-163-20842-00-00

Well No.

1

Lease Name

Sutton Brothers

S 21 T 6S R 19 ^R/_W

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
DST#1 (3491-3556) 30", 30", 45", 45". Weak blow 11", died. Rec. 5' os, muddy water. IFP 32-32, IBHP 237, FFP 32-32, FBHP 161.			SAMPLE TOPS:	
			Anhydrite	1690 (+ 454)
			B/Anhydrite	1725 (+ 419)
			Topeka	3120 (- 976)
			Heebner	3321 (-1177)
			Toronto	3344 (-1200)
			Lansing	3360 (-1216)
			B/KC	3562 (-1418)
			GW	3614 (-1470)
			TD	3630 (-1486)
Sand & clay	0	80		
Surface soil, sand & clay	80	210		
Shale	210	1690		
Anhydrite	1690	1725		
Shale	1725	2298		
Lime & shale	2298	2584		
Shale & lime	2584	2741		
Lime & shale	2741	2903		
Lime	2903	3630		
Rotary Total Depth		3630		
			ELECTRIC LOG TOPS:	
			Topeka	3117 (- 973)
			Heebner	3315 (-1171)
			Toronto	3339 (-1195)
			Lansing	3354 (-1210)
			B/KC	3556 (-1412)
			GW	3610 (-1466)
			LTD	3628 (-1484)
			RTD	3630 (-1486)

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SEP 20 1978

CONSERVATION DIVISION
Wichita, Kansas

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Jack L. Partridge
Signature

Jack L. Partridge, Ass't. Secretary-Treasurer

Title

September 18, 1978

Date

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 14, 1978

15-163-20842-00-00

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Sutton Brothers
Description	NW SW NW Sec. 21-6-19W
County	Rooks
Total Depth	3630
Plugging Contractor	Abercrombie Drilling, Inc.

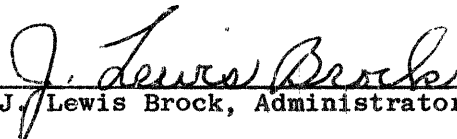
Abercrombie Drilling, Inc.
801 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Gilbert Baltazar, P. O. Box 9, Route #1, Palco, Kansas 67657~~
is hereby assigned to supervise the plugging of the above
named well.