

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-20,899⁰⁰⁻⁰¹ (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LEWIS MUIR PROPERTIES OPERATORS LICENSE NO. 03177

ADDRESS 4395 FAIRWAY, DR., LOS ALAMOS, N.M. 87544 PHONE # (505) 662-5166
198 FT. FROM SOUTH SECT. LINE

LEASE (FARM) BAXTER (MUIR) WELL NO. 1 WELL LOCATION 660 FT. FROM EAST COUNTY ROOKS
SECT LINE

SEC. 27 TWP. 6 S RGE. 19 W of (W) TOTAL DEPTH 3620 PLUG BACK TD 3604
UNKNOWN

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D-20459

SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH 190 SACKS

CASING SIZE 4 1/2" SET AT 3604 CEMENTED WITH 225 at BOTTOM SACKS

PERFORATED AT (3368-3376) after plug BACK (?) (410 SACKS thru DV tool AT 1581, CIRC. TO SURFACE)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL FILL WITH CONCRETE FROM

CEDAR HILL FORMATION, OR USE KCC'S FIELDMAN RECOMMENDATION.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

(If not, explain)

(PURCHASED LEASE WITHOUT INFORMATION, PLEASE REFER TO VIC FILE)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN DEC 29, 1pm (ONE P.M.)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LEWIS MUIR PHONE # (505) 662-5166

ADDRESS 4395 FAIRWAY, LOS ALAMOS, N.M. 87544

PLUGGING CONTRACTOR PLAINVILLE OILWELL SERV. LICENSE NO. 7251 6/87

ADDRESS PLAINVILLE, KS. PHONE # (913) 434-2719

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Lewis G. Muir
STATE CORPORATION COMMISSION
(Operator or Agent) 12-24-86

DATE: 12/20/86 DEC 24 1986

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 24 '87 . . . December 24, 1986

EXPIRES WELL PLUGGING NOTICE

15-163-20899-00-01

Baxter (Muir) #1 (SWD)
1980'FSL 660'FEL
Sec. 27-06S-19W
Rooks County

Lewis Muir Properties
4395 Fairway Drive
Los Alamos, NM 87544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).