

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company 15-065-20212-00-00

Address 617 Union Center Bldg., Wichita, Kansas 67202

Lease (Farm Name) Wallace Well No. 1

Well Location C E/2 E/2 NW Sec. 30 Twp. 6S Rge. 21W (E) (W)

County Graham Field Name (If Any) _____

Total Depth 3871 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 4/3/69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Bill Brown Address Box 288, Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1969
CONSERVATION DIVISION
Wichita, Kansas
5-13-69

Signed: James R. Daniels
Applicant or Acting Agent

Date: May 12, 1969

WELL LOG

15-065-20212-00-00

COMPANY Murfin Drilling Company

SEC. 30 T. 6S R. 21W
LOC. C E/2 E/2 NW

FARM Wallace NO. 1

RIG. NO. 8

TOTAL DEPTH 3871

COMM. 3/24/69

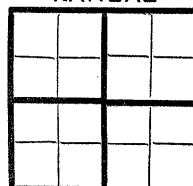
COMP. 4/4/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Graham
KANSAS



CASING

20 10
15 8 5/8" w/175 sxs.
12 6
13 5

ELEVATION 2280 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

100	Shale-sand
330	Shale & Sand
1255	Shale sand
1685	Shale
1900	Shale
1939	Shale
1971	Anhy?
2285	Shale
2545	Shale & lime
2605	Lime-shale
2880	Lime-shale
2975	Lime & shale
3135	Lime
3320	Shale w/lime
3440	Lime & shale
3545	Lime & shale
3575	Lime
3590	Lime
3620	Lime
3622	Lime
3660	Lime
3735	Lime
3760	Lime
3830	Lime
3871	Lime

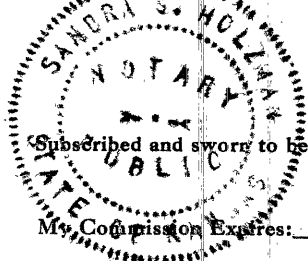
RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1969
CONSERVATION DIVISION
Wichita, Kansas

5-13-69

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wallace #1 well.



Subscribed and sworn to before me this 12th day of May 1969

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

James R Daniels

Sandra S Holzman
NOTARY PUBLIC

State of Kansas



15-065-20212-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

April 4, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Wallace
Description	C E/2 E/2 NW 30-6-21W
County	Graham
Total Depth	3871
Plugging Contractor	Co. Tools

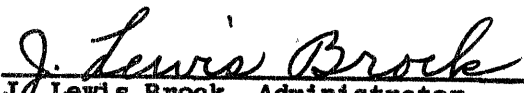
Murfin Drilling Company
617 Union Center Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.