

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,197-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198
ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375
LEASE (FARM) VERNON JACOBS WELL NO. 1 WELL LOCATION SW NW NE COUNTY Graham
SEC. 28 TWP. 6S RGE. 21W (D) or (W) TOTAL DEPTH 3855' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 218 CEMENTED WITH 175 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3812' w/20 sx; 2nd plug @
1935' w/20 sx; 3rd plug @ 1170' w/100 sx + 1 sx Flocele; 4th plug @ 260' w/40 sx;
5th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-15-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords

PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

DATE: _____

Robert A. Ramseyer, Jr., Agent for Opn
July 11, 1985

RECEIVED
STATE CORPORATION COMMISSION
7-17-85
JUL 17 1985
CONSERVATION DIVISION
WICHITA, KANSAS

15-065-22197-00-00

WELL LOG

COMPANY A. Scott Ritchie
125 N. Market, Suite 950
Wichita, KS 67202
FARM VERNON JACOBS **NO.** 1

SEC. 28 **T.** 6S **R.** 21W
LOC. SW NW NE

RIG. NO. 16
TOTAL DEPTH 3855'
COMM. 6-8-85 **COMP.** 6-15-85

COUNTY Graham
KANSAS

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

CASING
20 10
15 8-5/8" csg set @ 218' w/175 sx Common
12 6 Quickset
13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand 135'
Shale 219'
Sand & Shale 1932'
Anhydrite 1964'
Shale 2835'
Shale & Lime (RTD) 3855'

RECEIVED
STATE CORPORATION COMMISSION

JUL 17
7-17-85
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Vernon Jacobs #1 well.

Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Opr.



Subscribed and sworn to before me this 11th day of July 19 85
My Appt. Exp. Apr 25 1987
Eleanor Hall
4-25-87

Eleanor Hall
Eleanor Hall NOTARY PUBLIC