

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,042-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Frasca WELL NO. 1 WELL LOCATION C W/2 COUNTY Graham

SEC. 17 TWP. 6S RGE. 21W (E) or (W) TOTAL DEPTH 3855' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 214' CEMENTED WITH 170 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3820' w/20 sx; 2nd plug @

1940' w/20 sx; 3rd plug @ 1175' w/100 sx; 4th plug @ 250' w/40 sx; 5th plug @ 40' w/10 sx;

10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-5-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Leo Swords

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr.

(Operator or Agent)

Robert A. Ramseyer, Jr., Agent for Opr.

DATE: September 29, 1984

RECEIVED
STATE CORPORATION COMMISSION
10-3-84

OCT 03 1984

CONSERVATION DIVISION
Wichita, Kansas

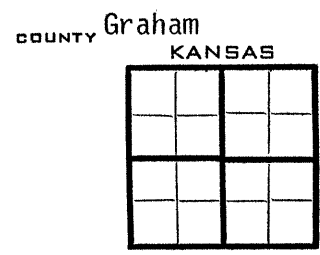
WELL LOG

A. Scott Ritchie
125 N. Market, Suite 950
Wichita, KS 67202

SEC. 17 T. 6S R21W
LOC. C W/2

FARM FRASCA NO. 1

RIG. NO. 8
TOTAL DEPTH 3855'
COMM. 8-28-84 COMP. 9-5-84



CONTRACTOR
Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

CASING
20 10
15 8 -5/8" csg set @ 214' w/170 sx Quickset
12 6
13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

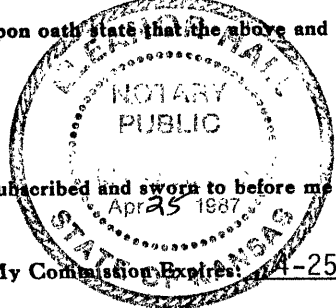
Sand & Shale 1000'
Shale, Lime & Sand 1932'
Anhydrite 1968'
Shale & Lime (RTD) 3855'

RECEIVED
STATE CORPORATION COMMISSION
OCT 03 1984
CONSERVATION DIVISION
Wichita, Kansas
10-3-84

State of Kansas
County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Frasca #1 well.



Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Opr.
29 day of September 19 84

My Commission Expires 4-25-87

Eleanor Hall
Eleanor Hall NOTARY PUBLIC