## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KS 67202

## WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER	15-065-21,975 ~00~60 (OF THIS WELL)
LEASE OWNER	ISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE)  A. Scott Ritchie
	125 N. Market, Suite 950, Wichita, KS 67202
LEASE (FARM NAME)	Worcester Trust WELL NO.1
WELL LOCATION	660' fWL & 330' fNL SW SEC. 18 TWN. 6S RGE. 21W (EAST) (WEST)
COUNTY	Graham TOTAL DEPTH 3902' FIELD NAME
OIL WELL GAS	WELL INPUT WELL SWD WELL D&A X
WELL LOG ATTACHED	WITH THIS APPLICATION AS REQUIRED?
DATE AND HOUR PLU	GGING IS DESIRED TO BEGIN <u>5-16-84</u>
RULES AND REGULAT	WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE CONS OF THE STATE CORPORATION COMMISSION  EPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
	ADDRESS Box 288, Russell, KS 67665
	Murfin Drilling Company LICENSE NO. 6033
	250 N. Water, Suite 300, Wichita, KS 67202 ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME A. Scott Rite	
	;, Suite 950, Wichita, KS 67202
	BE GUARANTEED BY APPLICANT OR ACTING AGENT
	RECEIVED SIGNED: APPLICANT OR ACTING AGENT  JUN 1 3 1984  Robert A. Ramseyer, Jr., Agent for Operator
	CONSERVATION DIVISION Wichita, Kansas  (0-13-84

## WELL LOG 15-065-21975-00-00

A. SCOTT RITCHIE Wichita, KS 67202 WORCESTER TRUST No. 1

sec. 18 t. 6S R. 21W LDC. 660' fWL & 330' fNL SW

RIG. NO. 8

3902' TOTAL DEPTH

сомм.

15

5-8-84

COMP. 5-16-84

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

COUNTY Graham

CASING

20 10

\*-5/8" csg set @ 259' w/175 sx Common, 3% CC \*\*LEVATION

12 2% gel 13

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale

260'

Shale

400'

Shale & Lime & Sand

1981'

Anhydrite

2014'

Shale & Lime

(RTD) 3902'

> STATE CORPORATION COMMISSION JUN 1 3 1984 CONSERVATION DIVISION Wichita, Kansas

State of		Kansas	-)				
County	of	Sedgwick	.) ss:		, i		
ı, Rol	WNO P	seyer, Jr.	of th	eM	urfin Dril	ling	Company
up de	PUBLIC  My Appt. Exp. Apr. 25 1987	·		(A	Heat	Ramseyer, Jr.	well.
Substring My Cor	of KA	4-25-87	ndday of	May 29 RECO	Esle	19_84 auor La	
DP28			E.	leanor Hal	1	NOTARY PUBLIC	

DP28