

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-069-01029-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner Wilcox Oil Co. Address Tulsa, Okla.
(Applicant)
Lease (Farm Name) Jenkins Well No. 1

Well Location NE/4 Sec. 33 Twp. 6 Rge. 21 (E) or (W) X

County Graham Field Name (if any) _____

Was well log filed with application? Yes, If not, explain: _____

Date and hour plugging is desired to begin 3/6/48

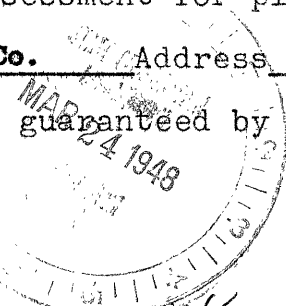
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
L. A. Smith Address Russell, Ks.

Name of Plugging Contractor B & R Drilling, Inc.
Address Russell, Ks.

Invoice covering assessment for plugging this well should be sent to:
Wilcox Oil Co. Address Box 2 1440, Tulsa, Okla.

and payment will be guaranteed by applicant.



[Signature]
Applicant or Acting Agent

Date 3/6/48

PLUGGING
FILE SEC 33 T 6 R 21
BOOK PAGE 17 LINE 5

3-24-48

JENKINS #1
B & R DRILLING, INC.

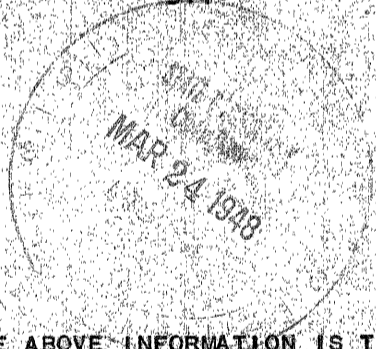
SEC. 33 TWP. 6 RGE. 21
COUNTY: GRAHAM, KANSAS

TOTAL DEPTH: 3770
COMM: 2/18/48 - COMP: 3/6/48

CASING
10 Jts. 8 5/8" SET AT 187'

CEMENT
125 Sx - CIRCULATED

FORMATION:	DEPTH:
SURFACE CLAY & SHALE	35*
SAND & SHALE	55
SHALE & SHELLS	105
SAND & SHALE	125
SHALE & SHELLS	385
SAND & SHALE	540
SHALE & SHELLS	855
SAND & SHALE	1030
SHALE, SHELLS & SAND	1150
SAND	1235
SAND & SHALE	1300
SHALE & RED BED	1385
SAND, RED	1580
SHALE RED BED	1830
SHALE, RED BED, CHALK	1835
ANHYDRITE	1875
SHALE & SHELLS	2375
LIME & SHALE	3130
LIME	3245
LIME & SHALE	3310
LIME	3691
SHALE	3703
LIME & SHALE	3725
LIME	3770



STATE OF KANSAS)
) SS
RUSSELL COUNTY)

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE.

Larry F. [Signature]

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12TH DAY OF MARCH, 1948.

Clara [Signature]

MY COMM. EXPIRES 6/17/50

NOTARY PUBLIC

PLUGGING
FILE SEC 33 T 6 R 21 W
BOOK PAGE 17 LINE 5



15-005-01029-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 8, 1948

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Lease
Description
County
File:

1
Jenkins
SS SW NE 33-6-21W
Graham
17-5

B & R Drilling Co.
Russell, Ks

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

NOTICE:

M. A. Hives
Box 105
Mays, Ks.