

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 077-21494-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Completion 10/21/04

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191  
Address: PO Box 195 City: Attica  
(Owner / Company Name) (Operator's)

State: KS Zip Code: 67009 Contact Phone: (620) 254 - 7251

Lease: Gill A Well #: 2 Sec. 20 Twp. 32 S. R. 8  East  West

85'g + 140'w - NE - SW Spot Location / QQQQ County: Harper

1895 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1840 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8 Set at: 239' Cemented with: 195 Sacks

Production Casing Size: 4 1/2 Set at: 3828' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3720 - 23

Elevation: 1458 ( G.L. /  K.B.) T.D.: 3828 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As KCC requires

**RECEIVED**  
**APR 01 2005**  
**KCC WICHITA**

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No  
If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Randy Newberry  
Phone: (620) 243 - 4293

Address: 904 N. Logan City / State: Attica, KS 67009

Plugging Contractor: Quality Well Service KCC License #: 31925  
(Company Name) (Contractor's)

Address: 401 W. Main, Lyons, KS 67554 Phone: (620) 257 - 2719

Proposed Date and Hour of Plugging (if known?): As Quality can schedule

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 3/31/05 Authorized Operator / Agent: Rebecca D. Newberry - Sec / Treas  
(Signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

R & B Oil & Gas, Inc.  
904 N. Logan  
PO Box 195  
Attica, KS 67009

April 04, 2005

Re: GILL A #2  
API 15-077-21494-00-00  
NESW 20-32S-8W, 1895 FSL 1840 FWL  
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

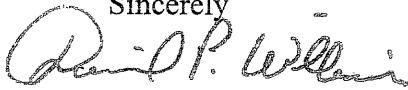
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely  
  
David P. Williams  
Production Supervisor