

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,295-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 5198-4767

ADDRESS 2125 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Keith Estate WELL NO. 2 WELL LOCATION NW NE SE COUNTY Graham

SEC. 14 TWP. 6SS RGE. 22W (E) or (W) TOTAL DEPTH 3880' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 185 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3857' w/20 sx, 2nd plug @ 1960'  
w/20 sx, 3rd plug @ 1200' w/100 sx, 4th plug @ 300' w/40 sx, 5th plug @ 300' w/40 sx, 6th plug  
@ 40' w/10 sx, 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 01-24-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Mr. Robert E. Sixbury PHONE # (316) 267-3241

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr.  
(Operator or Agent)

DATE: 01-29-86

JAN 31 1986

RECEIVED  
STATE CORPORATION COMMISSION  
4 1986  
CONSERVATION DIVISION  
2-4-86

15-065-22295-00-00

# WELL LOG

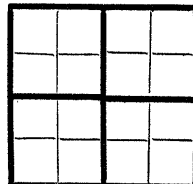
**COMPANY** Ritchie Exploration Inc.  
125 N. Market, Suite 1000  
Wichita, Kansas 67202  
**FARM** Keith Estate **NO.** 2

**SEC.** 14 **T.** 6S **R.** 22W  
**LOC.** NW NE SE

**RIG. NO.** 8  
**TOTAL DEPTH** 3880'  
**COMM.** 01-18-86 **COMP.** 01-24-86

**COUNTY** Graham  
KANSAS

**CONTRACTOR** Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, KS 67202



**CASING**  
20 10  
15 8 -5/8" set @ 252' w/185 sx 60/40 Poz, 2% Gel, 3% CC.  
12 6  
13 5

**ELEVATION**

**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Dirt & Shale	253'
Sand & Shale	2011'
Shale & Lime	3848'
Lime & Arbuckle (RTD)	3880'

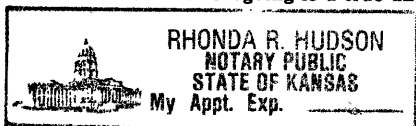
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STATE CORPORATION COMMISSION  
FEB 4 1986  
2-4-86  
CONSERVATION DIVISION  
WICHITA, KANSAS

JAN 31 1986

State of KANSAS  
County of SEDGWICK } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Keith Estate #2 well.



Robert A. Ramseyer, Jr. Agent for Operator

Subscribed and sworn to before me this 29th day of January 1986

My Commission Expires: 11-18-87

Rhonda R. Hudson  
NOTARY PUBLIC  
Rhonda R. Hudson