

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,256-0000 (of this well) 1/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS 125 N. Market Suite 1000, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Keith Estate WELL NO. 1 WELL LOCATION SE NE SE COUNTY Graham

SEC. 14 TWP. 6S RGE. 22 (O) or (W) TOTAL DEPTH 3884' PLUG BACK TD 3622'

Check One:

OIL WELL x GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 262' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 3862' CEMENTED WITH 120 SACKS

PERFORATED AT 3630'-3632'; 3613 1/2'-3616'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Well will be plugged in accordance with
the rules and regulations of the Kansas Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Post

PHONE # (913) 625-7815 mobile

ADDRESS 432 S. 3rd, Wakeeney, KS 67672

PLUGGING CONTRACTOR Allied Cementing

LICENSE NO. n/a

ADDRESS Box 31, Russell, KS 67665

PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Galen B. Babcock
(Operator or Agent)

DATE: 3/16/87 MAR 25 1987

3-25-87

15-065-22236-00-00

WELL LOG

COMPANY A. Scott Ritchie
125 N. Market, Suite 950
Wichita, Kansas 67202

SEC. 14 T. 6S R. 22W
LOC. SE NE SE

FARM Keith Estate NO. 1

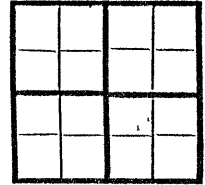
RIG. NO. 8

TOTAL DEPTH 3884'

COUNTY Graham
KANSAS

COMM. 10-23-85 **COMP.** 10-30-85

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, Kansas 67202



CASING

30 10
15 6-5/8" set @ 262' w/180 sx Common, 2% Gel, 3% G.C. **ELEVATION**

12 6
13 5
4-1/2" set @ 3862' w/120 sx 60/40 Poz, 10% Salt. **PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Dirt & Shale	263'
Shale & Sand	2170'
Anhydrite	2003'
Shale & Lime (RTD)	3884'

1985

State of Kansas



15-06S-22286-00-00

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Keith Estate #1
SE NE SE
Sec. 14-06S-22W
Graham County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).