

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,279-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Brock WELL NO. 1 WELL LOCATION SW NW SW COUNTY Graham

SEC. 13 TWP. 6S RGE. 22W (E) or (W) TOTAL DEPTH 3920' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 185 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3409' w/20 sx, 2nd plug @ 2010' w/20 sx, 3rd plug @ 1251' w/100 sx, 4th plug @ 310' w/40 sx, 5th plug @ 40' w/10 sx, 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-21-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

STATE CORPORATION COMMISSION

(Operator or Agent)

Robert A. Ramseyer, Jr., Agent for Operator

JAN 17 1986 DATE: _____

01-02-86

CONSERVATION DIVISION

1-17-86

WELL LOG 15065-22279-0000

COMPANY A. Scott Ritchie
 125 N. Market, Suite 1000
 Wichita, KS 67202
FARM Brock **NO.** 1
RIG. NO. 8
TOTAL DEPTH 3920'
COMM. 12-13-85 **COMP.** 12-21-85
CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

SEC. 13 **T.** 6S **R.** 22W
LOC. SW NW SW

COUNTY Graham
 KANSAS

CASING
 20 **ID**
 15 **B** -5/8" set @ 261' w/185 sx Common, 2% Gel, 3% CC
 12 **ELEVATION**
 13 **5** **PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

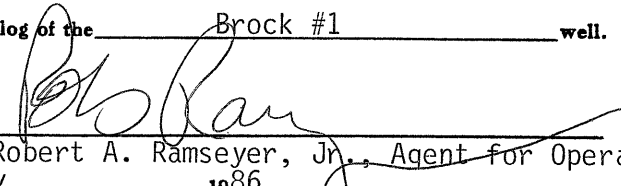
Surface Dirt & Shale	262'
Shale & Sand	470'
Shale & Lime w/Sand	1880'
Shale	2006'
Anhydrite	2038'
Shale	2570'
Shale & Lime (RTD)	3920'

RECEIVED
 STATE CORPORATION COMMISSION
 JAN 17 1986
 CONSERVATION DIVISION
 WICHITA, KANSAS
 1-17-86

State of KANSAS
 County of SEDGWICK } ss:

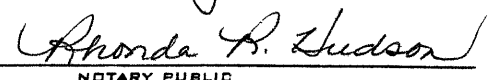
I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Brock #1 well.

RHONDA R. HUDSON
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. _____


 Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 2nd day of January 1986

My Commission Expires: 11-18-87


 Rhonda R. Hudson
NOTARY PUBLIC