

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,218-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Allen Worcester WELL NO. 1 WELL LOCATION NE NE SE COUNTY Graham

SEC. 13 TWP. 6S RGE. 22W (E) or (W) TOTAL DEPTH 3885' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 185 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3864' w/20 sx, 2nd plug @ 1950' w/20 sx, 3rd plug @ 1225' w/100 sx + 1 sx Floseal, 4th plug @ 300' w/40 sx, 5th plug @ 40' w/10 sx, 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 08-27-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Robert Sixbury PHONE # (316) 462-7544
Wichita, Kansas

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Robert A. Ramseyer, Jr.

Operator or Agent
Robert A. Ramseyer, Jr., Agent for Operator

DATE: 09-06-85

15-065-22218-00-00

WELL LOG

COMPANY A. Scott Ritchie
125 N. Market, Suite 950
Wichita, Kansas 67202

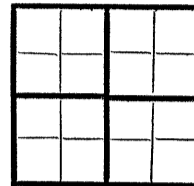
SEC. 13 T. 6S R. 22W
LOC. NE NE SE

FARM Allen Worcester **NO.** 1

RIG. NO. 16
TOTAL DEPTH 3885'
COMM. 08-20-85 **COMP.** 08-27-85

COUNTY Graham
KANSAS

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, Kansas 67202



CASING
20 10
15 8 -5/8" set @ 261' w/185 sx Common Quickset
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	180'
Shale	262'
Sand & Shale	1991'
Anhydrite	2026'
Shale	2575'
Shale & Lime (RTD)	3885'

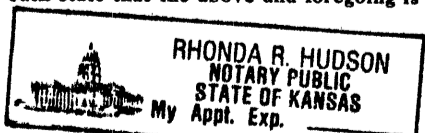
RECEIVED
STATE CORPORATION COMMISSION

SEP 18 1985
9-18-85
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Allen Worcester #1 well.



Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 6th day of September 19 85

My Commission Expires: 11-18-87

Rhonda R. Hudson
Rhonda R. Hudson
NOTARY PUBLIC