## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-065-22,242 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198 ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375 LEASE (FARM) Keiswetter "A" WELL NO. 3 WELL LOCATION SW SE NE COUNTY Graham SEC. 12 TWP. 6S RGE. 22W (E)or (W) TOTAL DEPTH 3800' PLUG BACK TD Check One: OIL WELL \_\_\_\_ GAS WELL \_\_\_ D & A \_ X SWD or INJ WELL \_\_\_ DOCKET NO. SURFACE CASING SIZE 8-5/8" SET AT 262' CEMENTED WITH 185 SACKS CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_ CEMENTED WITH \_\_\_\_ SACKS PERFORATED AT \_\_\_\_\_ CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_ CASING LEAK \_\_\_\_ JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1900' w/20 sx, 2nd plug @ 1125' w/100 sx, 3rd'plug 310' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in rathole (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_ (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-02-85 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Robert Sixbury PHONE # (913) 462-7541 ADDRESS P.O. Box 661, Colby, KS 67701 PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 ADDRESS \_\_\_\_ 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # 1816, 267-3241 PAYMENT WILL BE GUARANTEED BY TORERATOR COMMISSION SIGNED:

> 007 2 3 1985 ~ 16-23 ~ 85 conservation division

DATE:

Robert A. Ramseyer, Jr., Agent for Opr. 10-14-85