## STATE OF KANSAS STATE CORPORATION COMMISSION RECEIVED • 6/4 CONSERVATION DIVISION STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 RECEIVER - 6/4/84

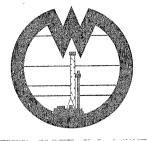
MAY 3 1 1989

## WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION \* Wichita, Kansas

API NUMBER 15-065-22,519-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Anderson Energy, Inc. OPERATORS LICENSE NO. 6484 ADDRESS 200 E. Ist - Suite 414, Wichita, KS 67202 PHONE # (316) 265-7929 110' W & 25' S LEASE (FARM) Rush Trust WELL NO. 2 WELL LOCATION C SW /4 COUNTY Graham SEC. 10 TWP. 6S RGE. 22 XXXXX (W) TOTAL DEPTH 3830' PLUG BACK TD N/A Check One: OIL WELL GAS WELL D&A X SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8" SET AT 2081 CEMENTED WITH 150 SACKS 3% CC CASING SIZE SET AT CEMENTED WITH SACKS PERFORATED AT N/A CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per K.C.C. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO (If not, explain) Well log and ACO-1 will be filed by operator. DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: T. J. Akin PHONE # (316) 792-2424 ADDRESS P. O. Box 1586, Great Bend, KS 67530 PLUGGING CONTRACTOR White & Ellis Drilling, Inc. LICENSE NO. 5420 ADDRESS 401 E. Douglas, Suite 500, Wichita, Ks. 67202 PHONE # (316) 263-1102 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

DATE: May 30, 1989



15-065-22519-00-00

## WHITE

AND ELLIS DRILLING, Inc.

## DRILLERS LOG

| OPERATOR:            | Anderson         | Energy,             | Inc., 20       | 0 E. Ist | St Su        | iite 41   | 4, Wich  | hita, KS   | 67202   |  |
|----------------------|------------------|---------------------|----------------|----------|--------------|---|--|--|---|--|
| CONTRACTOR:          | White & Wichita, | Ellis Dr<br>Ks. 672 | cilling<br>202 | , Inc.,  | 401 E.       | Doug  | las,   | Suite 5  | 00,   |  |
| Lease Name           | Rush Trust       |                     |                |          |              |   | No   | 2  |   |  |
| Sec. 10              |                  |                     |                |          |              |   |  |  |   |  |
| County Grah          |                  |                     |                |          |              |   |  |  |   |  |
| Casing Recore        |                  |                     |                |          |              |   |  |  |   |  |
|                      | Sur              | face: 8             | <b>5/8"</b> @  | 208'     | with         | 150   | s  | ж. 2% Ge   | el 3% CC  |  |
|                      | Produc           | tion:               | <u>a</u>       |          | with         | Marriage State of the State of | s  | x.   |   |  |
| Type Well:           | DεA              |                     | То             | tal Dep  | th           | 3830¹   | and the state of t | and the state of t |   |  |
| Drilling Com         | menced           | 5-17-89             | Dr             | illing   | Complet      | .ed   | 5-24-  | 89   | Marin ya Pilipala a sa ku ya masa Naga masa masa ya Mari Raya Capi a sa ya wa |  |
| Formation            |                  | From                |                |          | То           |   |  | Tops   | i.  |  |
| Cellar               |                  | 0                   |                |          | 7            |   |  |  |   |  |
| Shale                |                  | 7                   |                |          | 40           |   |  |  |   |  |
| Sand                 |                  | 40                  |                |          | 170          |   |  |  |   |  |
| Shale, Shells        |                  | 170<br>1450         |                |          | 1450<br>2120 |   |  |  |   |  |
| Shale, Sand<br>Shale |                  | 2120                |                |          | 2536         | 07  | R  | ECEIVED  |   |  |
| Shale, Lime          |                  | 2536                |                | 3830     |              | 51  | STATE CORPORATION COMMISSION   |  |   |  |

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CONSERVATION DIVISION Wichita, Kansas