

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 06S - 21 424 00-00 (of this well)  
Lease Owner Oxford Exploration Co., Inc.  
Address 1550 Denver Club Bldg., Denver, CO 80202  
Lease (Farm Name) Rush Well No. 10-43  
Well Location SW NW NW Sec. 10 Twp. 6S Rge. 22 (E) (W) XX  
County Graham Total Depth 3765 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 7-11-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords

Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Oxford Exploration Co., Inc.

Address 1550 Denver Club Bldg., Denver, CO 80202

and payment will be guaranteed by applicant or acting agent.

Signed: 

Applicant or Acting Agent

David L. Murfin

Date: July 24, 1981

RECEIVED  
STATE CORPORATION COMMISSION

7-27-81

III 271981

CONSERVATION DIVISION  
Wichita, Kansas

15-065-21424-00-00

# WELL LOG

COMPANY Oxford Exploration Co., Inc.

SEC. 10 T. 6S R. 22W  
LOC. SW NW NW

FARM Rush NO. 10-43

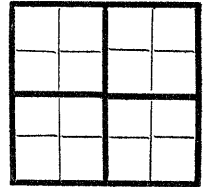
RIG. NO. 8

TOTAL DEPTH 3765'

COUNTY Graham  
KANSAS

COMM. 7-6-81

COMP. 7-11-81



CONTRACTOR Murfin Drilling Company

### CASING

20	10
15	8 -5/8 @ 180' w/190 sx Common
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil	130
Shale	1700
Sand & Shale	1938
Anhydrite	1968
Sand & Shale	2990
Shale	3210
Shale & Lime	3700
Lime RTD	3765

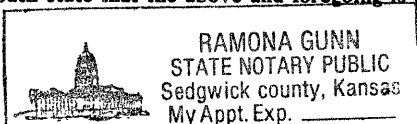
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STATE CORPORATION COMMISSION

JUL 27 1981  
CONSERVATION DIVISION  
Wichita, Kansas  
7-27-81

State of KANSAS  
County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Rush #10-43 well.



*David L. Murfin*  
\_\_\_\_\_  
David L. Murfin

Subscribed and sworn to before me this 24th day of July 1981

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
\_\_\_\_\_  
Ramona Gunn NOTARY PUBLIC

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

August 26, 1981

INVOICE NUMBER: XXXXXXX  
6286-W

TO: Oxford Exploration Co.  
1550 Denver Club Bldg.  
Denver, CO., 80202

15-065-21424-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Rush #10-43  
SW NW NW, Sec.10-6S-22W  
Graham  
Murfin Drilling Company

\$122.36

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Palco., KS. 67657

is hereby assigned to supervise the plugging of the above mentioned well.