

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22255-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oxford Exploration OPERATORS LICENSE NO. 6889

ADDRESS 518-17th Street, 1000 Denver Club Bldg., Denver, CO 80202 PHONE # (303) 572-3821

LEASE (FARM) Riccardi WELL NO. 16-11-1 WELL LOCATION N/2 NE SW COUNTY Graham

SEC. 16 TWP. 6S RGE. 22 or TOTAL DEPTH 3970 PLUG BACK TD None

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 326.71' CEMENTED WITH 200 2% gel, 3% c.c., common SACKS

CASING SIZE 4 1/2" SET AT 3945' CEMENTED WITH see back SACKS

PERFORATED AT 3872'-3874', 3804'-06', 3784'-88', 3772'-74', 3614'-3616'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 300 sx econolite, 65/35 poz

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m. May 14, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Warren "Red" Martin PHONE # (308) 692-3466 6/86

ADDRESS P.O. Box 245 Bartley, Nebraska 69020

PLUGGING CONTRACTOR Poe Well Services LICENSE NO. 6779

ADDRESS Box 115 Oberlin, Kansas 67749 PHONE # 913, 475-3422

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David E. Park, Jr.
David E. Park, Jr.
(Operator or Agent)

DATE: May 9, 1986

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RECEIVED
STATE CORPORATION COMMISSION
MAY 12 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 12 1986

EXPIRES

May 12, 1986

WELL PLUGGING NOTICE

Riccardi 16-11-1
N/2 NE SW
Sec. 16-6S-22W
Graham County

Oxford Exploration
518-17th Street
1000 Denver Club Building
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).