FORM CP-1 Rev. 6/4/84

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

15-065-22060-00-00 (File One Copy) API NUMBER +5-065-20,060 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Energy Production, Inc. OPERATORS LICENSE NO. 5016 ADDRESS | 1100 Bitting Bldg., Wichita, KS 67202 PHONE # (316) 264-6963 LEASE (FARM) RUSH 'D' WELL NO. 4 WELL LOCATION NW NE NE COUNTY Graham SEC. 16 TWP.6S RGE.22W (E)or(W) TOTAL DEPTH 3768' PLUG BACK TD Check One: OIL WELL \_\_\_\_ D & A \_\_\_ XXX SWD or INJ WELL \_\_\_\_ DOCKET NO. SURFACE CASING SIZE 8 5/8" SET AT 243' CEMENTED WITH 185 SACKS CASING SIZE \_ - SET AT \_ - CEMENTED WITH \_ - SACKS PERFORATED AT - - -CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL @ 1960' w/25 sx., 1190' w/100 sx., 260' w/40 sx., 40' Sol. Bridge w/10.sx. 10 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 a.m., 9/05/84 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: CONSERVATION PHONE # (913 ) 674-5768 Wichita, Kansa... Harold Maley (Toolpusher) ADDRESS 216 E. McFarland, Hill City, KS 67642 PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422 ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)
Jack L. Partridge, Vice President

September 7, 1984

DATE: