#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

STATE CORPORATION COMMISSION

15-065-21535-00-00 WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION API NUMBER <u>-15-065-21.793</u> (of this well in the listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR Energy Production, Inc. OPERATOR'S LICENSE NO. 5016 ADDRESS 107 N. Market, #300-12, Wichita, KS67202PHONE # (316) 263-4033 LEASE (FARM) Rush WELL NO. B-1 WELL LOCATION NE NE SE COUNTY Graham SEC. 16 TWP. 6S RGE. 22. (EX) or (W) TOTAL DEPTH 3,915' PLUG BACK TD 3,826' Check One: OIL WELL X GAS WELL D & A \_\_\_ SWD or INJ WELL \_\_\_ DOCKET NO. \_\_\_\_\_ SURFACE CASING SIZE 8 5/8" SET AT 613' CEMENTED WITH 350 SACKS CASING SIZE  $4\frac{1}{2}$ " SET AT 3,873' CEMENTED WITH 125 SACKS PERFORATED AT 3,704' - 3,706' CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING Will plug according to State Rules and Regulations -- Hays District 4 Office (If additional space is needed use back of form.) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not explain.) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: **PHONE # (**91**)** 674-2585 Albert N. Parks ADDRESS 81 Walnut Drive, Hill City, KS 67642 PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 ADDRESS Box 347, Chase; KS 67524 **PHONE** # (316) 938-2943 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

DATE:

(Operator or Agent



# Radiation Guard Log

	COMPANY ENERGY PHODUCTION				
	WELL #9 RUSE LEADER "B"				
	. Alth-dur-mitting-ord-man-photosylpoide/man-man-pay-pay-pay-pay-		enterente de la companya de la comp	enguarden er en	
	FIELD	Hannin elektrisis sa kasa sasa sasa sasa na mana mana mana sasa sas			
	COUNTY GRAFAM STATE CAROLING				
	Location	rat sjenske stil stil de ste skrivet en skrivet en en de ste skrivet en skrivet en de skrivet en en en skrivet De skrivet en skrivet en skrivet en skrivet en en skrivet en skrivet en skrivet en skrivet en skrivet en skriv		Other Services:	
	Sec. 26 Twp	AS Dec	22 <sup>W</sup>	, , , , ,	
Permanent Datu	m: GROUND LEV	Elev.		Elev.: K.B. 323	
Log Measured F	rom (1)	Ft. Above Pe	rm, Datum	D.F.	
Drilling Measur	ed From Killing			G.L	
Date		i diga kana di kanapan sa sa sa sa sa sa sa kana kana kana di kana di kana di kana di kana di kana di kana di Kana di kanapan sa	RELEIVED PROMATION COMMI		
Run No.	et discontration de la company de la comp La company de la company de	ZIALE OC	SHAPINED -		
Depth—Driller			WINN GOMMI	SSIGN	
Depth-Logger		1	V	of the state of th	
Bun. Log Inter.			Y 4 1990		
Top Log Inter.	WEAK TO THE	CONCE			
Casing-Driller	8 5/8 @ 1 3	<b>@</b>	VATION DIVISION	<b>@</b>	
Casing-Logger			hita. Kansas		
Bit Size	7.7/8	and the second s			
Type Fluid in Hole	CLADINELD !	the state of the s			
Denz. Visc. pH Fluid Les					
Source of Sample	A CONTRACTOR OF THE PARTY OF TH	201			
R., & Meas. Tem	PP TO A POST OF THE	a r			
Rat @ Mean Tem					
Ras @ Mess. Tem	Control State of the Control of the	i i	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Source: Rac R					
R. 60 BHT		<b>.</b>	<b>a</b>		
Time Since Circ.					
Max. Rec. Temp.					
Equip   Location		vicande .			
Recorded By					
Witnessed By		v v. kestor			
		des la cadaración de la cada	Markada karangan da 1930		

### State of Kansas



## 15-065-21535-00-00

## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

**IHIS NOTICE** 

AUG 21 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

#### **EXPIRES**

May 21, 1990

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Energy Production, Inc. 107 N. Market, #300-12 Wichita, KS 67202

Rush B-1 NE NE SE Sec. 16-06-22W Graham County

#### Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

District:	#4	2301 E. 13th	
<i>i-</i> -	W-Free vs. or Vince s. s. s.	Hays, KS 67601	
•		(913) 628–1200	